

2613#3
3/25/03
JH

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

Application Number	10/014,228
Filing Date	DECEMBER 11, 2001
First Named Inventor	ANTONIO COLMENAREZ ET AL.
Group Art Unit	2613
Examiner Name	
Attorney Docket Number	US 010545

These documents may be relevant in that they have been (check one):

- ☐ considered in drafting the specification of the above referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
- ☐ otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto.

RECEIVED

MAR 18 2003

Technology Center 2600

if the date of this IDS may be after the date of a final Office Action - per §1.97(e) check one:

- ☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; or
- ☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

Please charge any required fee under § 1.17(p) or any other required fee (except the issue fee) to Account No. 14-1270.

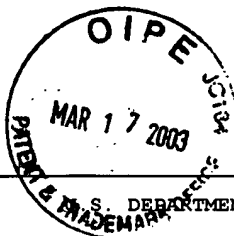
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print Type)	Aaron Waxler	Registration No.	48,027
Signature		Date	3/10/03

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: _____ on the date below:

Name (Print Type)	Burnett James	Date	3/11/2003
Signature			



Form PTO-1449 COMMERCE (REV. 7-80)		U.S. DEPARTMENT OF PATENT AND TRADEMARK OFFICE		Atty. Docket No. US 010545		Serial No. 10/014,228								
INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)				Applicant ANTONIO COLMENAREZ ET AL.										
				Filing Date 12/11/01		Group 2613								
RECEIVED MAR 18 2003 Technology Center 2600														
U.S. PATENT DOCUMENTS														
Ex. Int.		Document Number							Date	Name	Class	Sub- class	Filing Date If Approp.	
	AA	4	7	3	7	8	4	7	4/12/88	ARAKI ET AL.	358	108		
	AB	6	1	2	8	3	9	6	10/3/00	HASEGAWA ET AL.	382	103		
	AC													
	AD													
	AE													
	AF													
FOREIGN PATENT DOCUMENTS														
		Document Number							Date	Country	Class	Sub- class	Trans. Yes No	
	AG													
	AH													
	AI													
	AJ													
	AK													
OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)														
	AL													
	AM													
	AN													
Examiner										Date Considered				
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.														